

Commissioners Agenda  
April 6th, 2021

300 4th St Courthouse at Hayti  
Second Floor Commissioners Room

|       |                                  |
|-------|----------------------------------|
| 09:30 | Pledge of Allegiance             |
|       | Approve Agenda                   |
|       | Approve Minutes                  |
| 09:35 | Director of Equalization         |
| 09:45 | Highway Dept & Clark Engineering |
| 11:00 | Brad Anderson - Weed Supervisor  |
| 11:15 | Sheriff                          |
| 11:30 | Public comment                   |
| 11:35 | Agropur Resolution               |
| 11:40 | Plat                             |
| 11:45 | Surplus Property                 |
| 11:50 | Bills                            |